**The 57th Annual May Fair**

**10 a.m. – 4 p.m., Sat., May 9, 2015 in Clark Park**

**43rd St. & Chester Ave.**

**Vendors, artists and crafts people and community groups and organizations are invited to be part of the next May Fair organized by the Spruce Hill Community Association. To reserve your place, fill out this form with your e-mail address and return it ASAP with your check. The deadline is Friday, April 17. For more information, leave a message at 215-349-7825.**

Your Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization or business\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_

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City, State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cellphone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What you sell or promote\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE NOTE: No flea market, yard sale or second-hand goods. This is a day to showcase work that local arts and crafts people have created themselves. We provide you with a 6-foot table, table covering and chair. Tables will be assigned by SHCA and confirmed by e-mail about a week before the event, along with details on parking, set-up, etc. Extra tables: $15 each.**

**CIRCLE ONE:**

* **Non-profit organizations only**

Enclosed is $30 for one table and chair. We will not be fund-raising or selling.

* **Non-profits planning to sell or fund-raise**

Enclosed is $40 for one table and chair.

* **Vendors and businesses**

We are enclosing the $40 fee and $15 for each additional table (if needed).

**Total amount enclosed: $­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **(*Make check payable to SHCA and mail it with this form to: SHCA, 257 S. 45th St., Philadelphia, PA 19104.) Thank you!***

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| **NOTE:** **Fair** **location** **is the same as last year – Clark Park, Chester Ave. & 43rd St.**  **ALSO**:  **Please be set up by 9:30! Parking south of the site towards USciences.**  ***Other guidelines:***   * Vendors must use tables – no displays on ground please. * No products that compete with SHCA such as used books or raffles. * No recorded music or generators. * **Please observe the ban on loading and unloading vehicles in the park.**   **THIS EVENT HAS NO RAIN DATE.** |